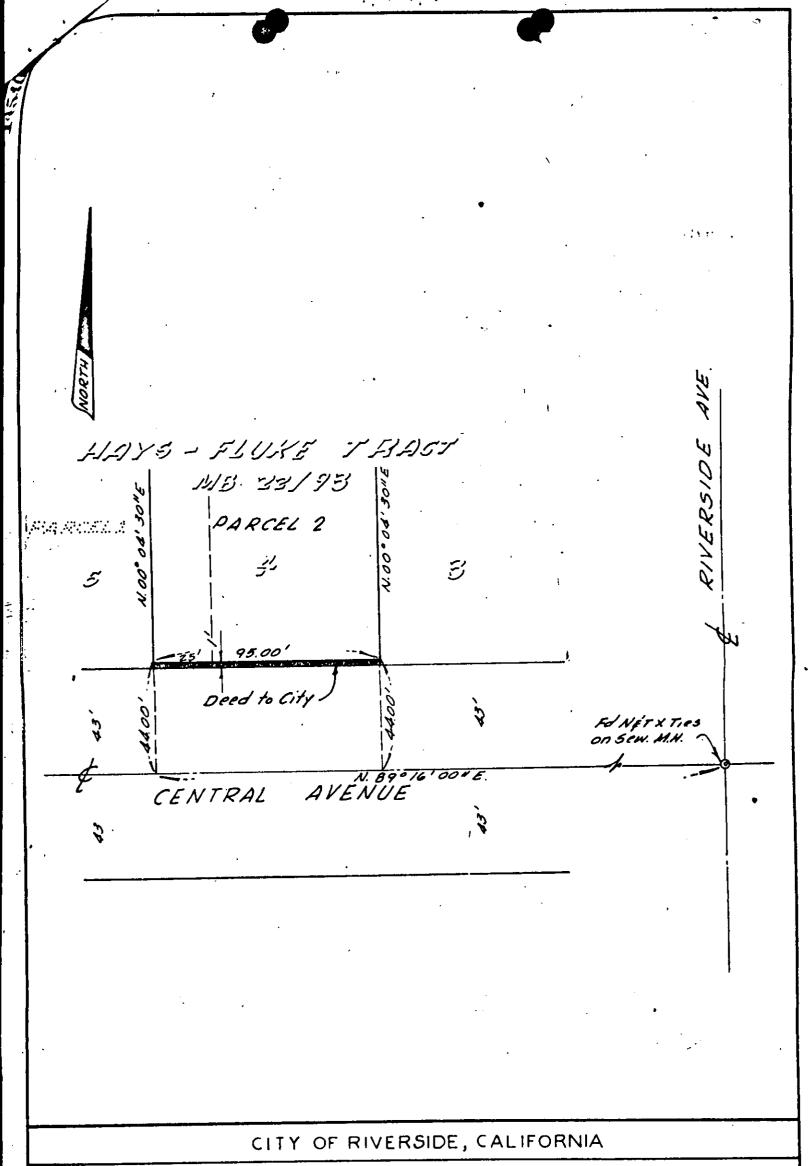
		O _	R/S 915
ARTHUR L. JACOBSON	GRANT DEED	29 10 29 10 10 10 10 10 10 10 10 10 10 10 10 10	W.W. California W.W. California FEES \$ Mexicolor County, California Microfilm recording from 41.65. Brak and
		· · · · · · · · · · · · · · · · · · ·	Mar.
FOR A VALUABLE CONSIDERATION, red	ceint of which	(Gran	tor - Anantone)
does hereby grant to the CITY	OF Property	n is hereby ackn	lowledged,
does hereby grant to the CITY real property in the City of Burney	OF RIVERSIDE,	a municipal cor	poration, the
real property in the City of Riv	eraide, County	of Riverside,	State of
Accepting an LOTTOMS	:		
The Southerly 1.00 foot of Easterly 25.00 feet of Lot 5 of In Book 22 of Maps at page 93 the ornia, said 1.00 foot being measured said Lots 4 and 5.	ays-Fluke Tra Preof, Records Tred at right	ct as shown by not not record of Riverside Co angles to the So	map on file ounty, Calif- outherly line
	•		
	by Education	ESCRIPTION APPROVAL:	A P
CONSENT TO RECORDATION			
THIS IS TO CERTIFY that the interest in real property covered by the Deed or Grant dated ///39/65			1
om: Hithur L. Vacabson			•
he City of Riverside, a municipal corporation, is here-			<u> </u>
accepted for and on behalf of said City pursuant Resolution of the City Council thereof recorded on			;
1-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County ords, and the Grantee hereby consents to recordation			
s instrument through the updersigned	,	•	
Property Management Officer			•
zn Deed to: Office of City Clerk	•		
Riverside, California			
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ed 29 NOV 1965	Orth	Man on	
	ARTHUR L.	TAPOBEON TO THE PARTY OF THE PA	
		JACOBSON	
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1000 Dec. 20	1065		
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		O _	R/S 915
ARTHUR L. JACOBSON	GRANT DEED	29 10 29 10 10 10 10 10 10 10 10 10 10 10 10 10	W.W. California W.W. California FEES \$ Mexicolor County, California Microfilm recording from 41.65. Brak and
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Riverside, California			
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04-418 (4/64)		· · · · · · · · · · · · · · · · · · ·	



PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the CRAWLEY & HAWKINS attached document. It is not a part of the written description therein. ENGINEERS & SURVEYORS

SCALE: 1-40 DRAWN ______ BY ____ SUBJECT ______ 564/